SALINAS VALLEY ADULT EDUCATION BLOCK GRANT STEERING MEETING

May 25, 2016 Facilitated by: Francisco Xavier Pinedo Adriana Magallanes

AGENDA

 $3{:}00\text{-}3\text{-}05$ Sign in, Establish Quorum

3:05-3:10- Introduction, new people

3:10-3:30- Quarter 3 data Report

3:30-3:40 Accountability Measures

 $3:40\text{-}4:00\ Y2\ 16\text{-}17\ planning}$ / timeline

4:00-4:15 Basic Skills PLC Recommendations

4:15-4:35 Data and Accountability funds

4:35-4:45 AB1846

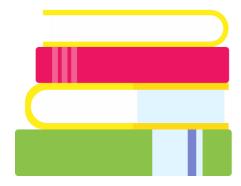
4:45-4:55 Conferences

4:55-5:00 SVAE Logo

GROUND RULES

- 1. Silence all mobile devices.
- 2. No side conversations while someone is speaking.

http://todaysmeet.com/SVAEMay



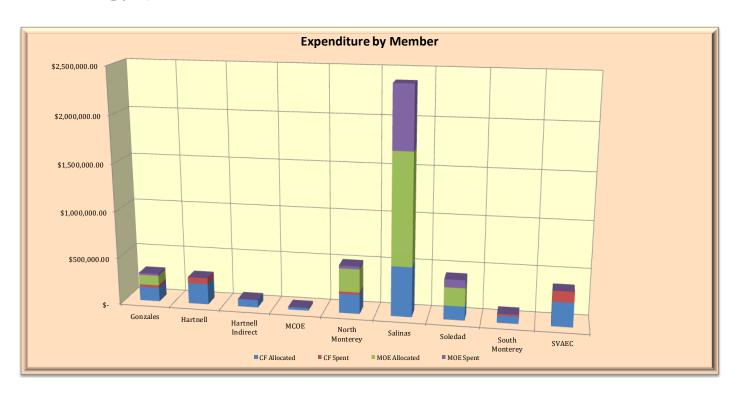
INTRODUCTION

What is your name? Agency?

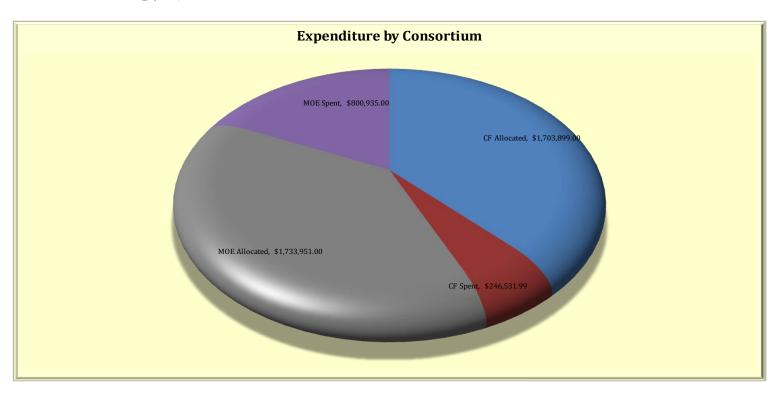
QUARTER 3 DATA REPORT

- Not all agencies submitted required data.
- Not all agencies have used their reimbursement money.
- Provide more funding to agencies that are using their money, and taking away money from agencies that are not using their money (NOT MOE) but the reimbursement money.

DATA GRAPH 1



DATA GRAPH 2



REMINDER! MARK YOUR CALENDAR NOW!

<u>July 11 by 5:00pm</u> – Last day to submit 15-16 invoices for reimbursement

<u>July 15 by 5:00pm</u> – Last day to submit Expenditure and Assessment report.

NO EXCEPTIONS!

ACCOUNTABILITY MEASURES

- 2016/17 will be a pass thru model. CDE- Fiscal Agency Your Program
- No more Reimbursements from Fiscal Agency. To ensure money gets to where it is supposed to be. Monthly disbursements (CDE talking about this now).

ACCOUNTABILITY MEASURES

How often should agencies report on their progress from their approved annual plan?

- 1. Quarterly updates (4 per year)
- 2.6 month updates (2 per year)

Discussion/ideas

http://todaysmeet.com/SVAEMay

This will help us project money to be used, money requested from other agencies.

| NEW MONEY FO | RAEBG Data and Accountability |
|--------------|----------------------------------|
| T | Allocations - Regional Consortia |
| DATA | ALLAN HANCOCK |
| | ANTELOPE VALLEY |
| | BARSTOW |
| | BUTTE-GLENN |
| | |

Salinas Valley 15-16 unspent

AB104 Data&Accountability

From \$21.25 million allocated

To be used for Data Collection.

allocation for conferences, etc.

Districts should use their

and PD for the entire consortium

\$52,289

from state=

\$228,765

Allocations - Regional Consortia

ALLAN HANCOCK ANTELOPE VALLEY BARSTOW BUTTE-GLENN CABRILLO

CHAFFEY (West End)

COMPTON (Paramount)

CITRUS (Monrovia)

CONTRA COSTA

FEATHER RIVER

FOOTHILL-DEANZA

GROSSMONT-CUYAMACA

HARTNELL (Salinas Valley)

COPPER MOUNTAIN

CERRITOS

COAST

DESERT

EL CAMINO

GAVILAN

GLENDALE

IMPERIAL

KERN

CHABOT-LAS POSITAS (Mid Alameda)

27,819 31,033 52,403 65,943 100,224 23,016 70,072 47,240

63,401 \$

67,982

23,016

30,567

23,016

30,242

46,921

52,289

31,568

143,532 | \$

\$

\$

32,581

46,228

23,016

15-16

Unspent

(\$4.8M)

\$ 97,615 23,016

AB104 Data &

Accountability

(85%) - \$21.25M

142,544

202,248

100,695

121,709

135,771 229,262 288,501 438,482 100,695 306,570 206,675 427,067 100,695

100,695

133,731

100,695

132,310

205,280

228,765

627,952

138,110 \$

376,642 253,915 277,379 297,422

| 524,682 |
|---------|
| 123,711 |
| 340,780 |
| 365,404 |
| 123,711 |

123,711

162,552

252,201

281,054

169,678

771,484

Total

175,125

248,476

123,711

149,528

166,804

281,665

354,444

538,706

123,711

164,298



Adult Education Technical Assistance

- To provide statewide leadership activities for CCDs and LEAs participating in AEBG.
- \$5,000,000 from General Fund.

This came after the May Revision from the Gov!

- One-time funds.
- To Chancellor and Superintendent.
- Chancellor and Superintendent will select:
 - CCD, LEA, COE, or consortium.



Statewide Leadership Activities

Includes but not limited to:

- Develop and disseminate effective practices.
- Provide guidance documents.
- Provide TA to enhance effectiveness of local programs.
- Provide professional development opportunities.
- Provide weekly webinars.
- Establish and maintain internet web site.
- Research effective practices in other states.
- Enhance programmatic collaboration with state and federal education and workforce development programs.

Annual Reporting Overview

| Funding Year | Activity Start Date | Reporting | | Final Report Period Filing Date | Close Out Report Deadline |
|-----------------|------------------------|---------------------|----------|------------------------------------|------------------------------|
| 15-16 | 7/1/15 | Every Six Months | 12/31/17 | 1/31/18 | 3/1/18 |
| 16-17 | 7/1/16 | Every Six Months | 12/31/18 | 1/31/19 | 3/1/19 |
| 17-18* | 7/1/17 | Every Six Months | 12/31/19 | 1/31/20 | 3/1/20 |

^{* 17/18} funding is pending next year's Governor's Budget Proposal.

Money for 15/16 can be used up to Dec. 2017, for approved activities in your annual plan. MUST MEET the approved activities, NO NEW Activities.

| June 10 | Member Preliminary 16-17 Plans due to the director (for Member review and incorporation into draft Consortium 16-17 Plan) |
|-----------|--|
| June 15 | Member Final 15-16 Budget Revisions due to the director (due to the State by June 20) |
| June 20 | Consortium 15-16 Budget Revisions due to the State |
| June 22 | Regular Steering Meeting: 16-17 Annual Plan & Budget Discussions & Decisions |
| July 15 | Member 15-16, Period 2, Q4 Invoices and Expenditure and Performance reports due to the fiscal agent and director (due to the State July 31 and August 1) |
| July 31 | Consortium 15-16, Period 2 Expenditure and Progress Reports due to the State Jan 31-June 30,2017 |
| August 1 | Consortium 15-16 Student Data & Outcome (Performance) Reports due to the State |
| August 12 | Member approval and signing of Final SVAEC 16-17 Annual Plan |
| August 15 | Consortium 16-17 Annual Plan due to the State (Member electronic approval and sign-off required) Extended from July 15, now Aug.15 |

BUDGET PLAN FOR 2016-17

Due by Aug 15 not JULY 15.
Start working, get input from teachers, admin, students
DUE ON AUG 15! PLAN ACCORDINGLY!

Data and Accountability Funds

- Create a "Super Region" to collect the same data across regions from So Mo CO to South San Francisco /San Mateo and Contra Costa.
- ⊗ Cost as low as \$1,000-9,000 per consortium.
- Money can be used from the \$228,765

AB104 Data/Accountability monies.

| AEBG Data and Accountability Allocations - Regional Consortia | U | 15-16 nspent \$4.8M) | Α | B104 Data & ccountability 5%) - \$21.25M | Total |
|--|----|----------------------------|----|--|---------------|
| ALLAN HANCOCK | \$ | 32,581 | \$ | 142,544 | \$ 175,125 |
| ANTELOPE VALLEY | \$ | 46,228 | \$ | 202,248 | \$ 248,476 |
| BARSTOW | \$ | 23,016 | \$ | 100,695 | \$ 123,711 |
| BUTTE-GLENN | \$ | 27,819 | \$ | 121,709 | \$ 149,528 |
| CABRILLO | \$ | 31,033 | \$ | 135,771 | \$ 166,804 |
| CERRITOS | \$ | 52,403 | \$ | 229,262 | \$ 281,665 |
| CHABOT-LAS POSITAS (Mid Alameda) | \$ | 65,943 | \$ | 288,501 | \$ 354,444 |
| CHAFFEY (West End) | \$ | 100,224 | \$ | 438,482 | \$ 538,706 |
| CITRUS (Monrovia) | \$ | 23,016 | \$ | 100,695 | \$ 123,711 |
| COAST | \$ | 70,072 | \$ | 306,570 | \$ 376,642 |
| COMPTON (Paramount) | \$ | 47,240 | \$ | 206,675 | \$ 253,915 |
| CONTRA COSTA | \$ | 97,615 | \$ | 427,067 | \$ 524,682 |
| COPPER MOUNTAIN | \$ | 23,016 | \$ | 100,695 | \$ 123,711 |
| DESERT | \$ | 63,401 | \$ | 277,379 | \$ 340,780 |
| EL CAMINO | \$ | 67,982 | \$ | 297,422 | \$ 365,404 |
| FEATHER RIVER | \$ | 23,016 | \$ | 100,695 | \$ 123,711 |
| FOOTHILL-DEANZA | \$ | 30,567 | \$ | 133,731 | \$ 164,298 |
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| GROSSMONT-CUYAMACA | \$ | 46,921 | \$ | 205,280 | \$ 252,201 |
| HARTNELL (Salinas Valley) | | 52,289 | \$ | 228,765 | \$ 281,054 |
| IMPERIAL | \$ | 31,568 | \$ | 138,110 | \$ 169,678 |
| KERN | \$ | 143,532 | \$ | 627,952 | \$ 771,484 |

CONFERENCES

PD/Conferences should come out of agency's money allocation.

Unless it is organized by consortium such as AEBG Conference in November.

CONSORTIUM FUNDED ACTIVITIES

Northstar
ASAP
PD's
Steering meetings
CASAS (use data/accountability money)

WIOA APPLICATION COMING SOON!

WIOA application will come this fall.

The application will be opened to ALL such as CBO's, schools, all adult service providers.

Application will be lengthy and require a lot of data! Keep on top of your current data.

AB1846- 250 MILLION MORE FOR AEBG = 750 MILLION DOLLARS

6 - 0

AB 1846

Page 1

Date of Hearing: May 11, 2016

ASSEMBLY COMMITTEE ON APPROPRIATIONS

Lorena Gonzalez, Chair

AB 1846 (Lopez) - As Amended April 26, 2016

Policy Committee: Higher Education Vote: 12 - 0

Education

Urgency: No State Mandated Local Program: No Reimbursable: No

SUMMARY:

This bill appropriates \$250 million every fiscal year to the Chancellor of the California Community Colleges (CCC) and the Superintendent of Public Instruction (SPI) to support the Adult Education Block Grant Program—thus increasing total annual funding for the program to \$750 million.

FISCAL EFFECT:

- 1) Annual \$250 million appropriation. (GF-Prop 98)
- The Chancellor's Office would need one or two more staff positions, at an annual General Fund cost of \$100,000 to \$200,000, to help administer a program expansion of 50%.

Assemblymember Patty Lopez

District 39

San Fernando Valley

Endorsed by CCAE and other adult

ed providers.

Email:

fpinedo@soledad.k12.ca.us

To be put on the mailing list of updates from AB1846

BASIC SKILLS PLC RECOMMENDATIONS REPORT

In the last few Basic Skills PLC's we discussed what are some recommendations.

Recommendations

OTAN SIGN UP! PD/CONFERENCES

www.OTAN.us (ONLINE PD/FREE!)

http://www.caadultedtraining.org/ (PD/Conferences)

CASAS Summer Institute -SOLD OUT

CATESOL Nov.17-20 Town and Country San Diego, CA

CASAS TRINING

Jay Wright to visit Salinas Adult School for mainly WIOA session/workshop

ESL PLC

June 1, 15 Please join us, in person or google hangouts!

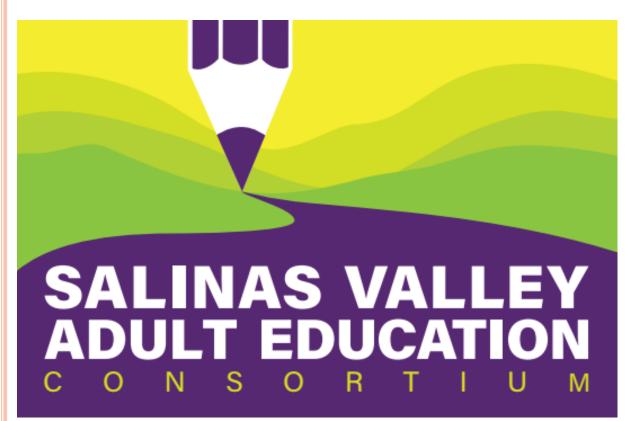
Thank you all who attended! Laura, Tom, Kathleen, Jaime, Ana, Francisco Special thanks to Kathleen for getting this going! We appreciate your dedication!

BASIC SKILLS PLC

June 13

Please join us in person or google hangouts.
Thank You Sue, Eric! Your leadership is appreciated!!
And guests have been wonderful!

LOGO- FINAL CHOICE



Website is coming soon!

Any schedules of your summer classes and/or fall schedules please email to me asap!
To get them on the website

fpinedo@soledad.k12.ca.us